BOGNOR REGIS TOWN COUNCIL



TOWN CLERK: Glenna Frost, The Town Hall, Clarence Road Bognor Regis, West Sussex PO21 1LD Telephone: 01243 867744 E-mail - bognortc@bognorregis.gov.uk

Dear Sir/Madam,

MEETING OF THE ENVIRONMENT AND LEISURE COMMITTEE

I hereby give you Notice that a Meeting of the Environment and Leisure Committee of the Bognor Regis Town Council will be held at The Town Hall, Clarence Road, Bognor Regis at **6.30pm** on MONDAY 23RD MARCH 2015

All Members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the Business to be transacted, as set out hereunder. An opportunity will be afforded to **Members of the Public** to put **Questions** to the Committee during an adjournment shortly after the meeting has commenced. (NOTE: Members of the public will be asked to provide their names and addresses and are encouraged to put questions in advance, in writing. Priority will be given to written questions. Questions should be restricted to the functions of this Committee.)

Refreshments will be available and any donations to the Mayor's Charity will be gratefully received.

DATED this 17TH MARCH 2015

CLERK TO THE COUNCIL

THE AGENDA and BUSINESS to be TRANSACTED is:

- 1. Chairman's Announcements and Apologies for Absence
- 2. Declarations of Interest
- 3. To approve the Minutes of the Meeting held on 19th January 2015
- 4. Adjournment for public question time
- 5. Matters Arising from the Minutes which are not separate Agenda Items
- 6. Ward Allocation Environmental Projects Budget including consideration of 2014/2015 Budget
- 7. Bognor In Bloom Working Party Consideration of the Resolutions, Recommendations and Reports of the Meeting held on 17th March 2015 (if available)
- 8. Christmas Illuminations Sub-Committee Consideration of the Resolutions, Recommendations and Reports in the Minutes of the Meeting held on 17th March 2015
- 9. Town Centre issues including Public Realm works and Bognor Regis Traders Association Min. 88 refers
- 10. Update on issues relating to flooding. Min 90. refers
- 11. Report on WSCC Care and Support for Adults changes to delivery from April 2015
- 12. Fire Service cuts update including details of new petition. Min. 35 refers

- 13. To ratify nomination for the Mayor's Good Citizen Award
- 14. Reports:
 - a. To note Financial Reports, previously circulated
 - b. Any other reports
- 15. Correspondence

THERE IS A LIFT AVAILABLE AT THE TOWN HALL FOR ACCESS TO THE COUNCIL CHAMBER IF REQUIRED