

## **BOGNOR REGIS TOWN COUNCIL**

TOWN CLERK Glenna Frost, The Town Hall, Clarence Road, Bognor Regis, West Sussex PO21 1LD Telephone: 01243 867744

E-mail: bognortc@bognorregis.gov.uk

Dear Sir/Madam,

### **MEETING OF THE ALLOTMENTS SUB-COMMITTEE**

I hereby give you Notice that a Meeting of the Allotments Sub-Committee of the Bognor Regis Town Council will be held at The Town Hall, Clarence Road, Bognor Regis at **6.30pm** on **TUESDAY 17<sup>th</sup> NOVEMBER 2015** 

The meeting that was scheduled for the 3<sup>rd</sup> November 2015 did not proceed as the Committee was non-quorate.

All Members of the Allotments Sub-Committee are hereby summoned to attend for the purpose of considering and resolving upon the Business to be transacted as set out hereunder.

## **PLEASE NOTE THE START TIME**

## DATED THIS 10<sup>th</sup> NOVEMBER 2015

#### **CLERK TO THE COUNCIL**

#### THE AGENDA and BUSINESS to be TRANSACTED is:

- 1. Chairman's Announcements and Apologies for Absence
- 2. Declarations of Interest
- 3. Ratification of the co-opted members as recommended by the AGM held on 13<sup>th</sup> October 2015 of Mr. P. Carpenter, Mr. C. Penfold, Mrs. L. Russell and Miss. S. Trodd, as co-opted non-voting members of the Sub-Committee
- 4. To approve the Minutes of the Meeting held on 2<sup>nd</sup> June 2015
- 5. Matters Arising from the Minutes which are not separate Agenda items
- 6. Ratification of expenditure for refreshments at the AGM held on 13<sup>th</sup> October 2015
- 7. Further consideration of Public Liability Insurance this item was deferred from the meeting 2<sup>nd</sup> June 2015 Min.13 refers
- 8. Consideration of any matters raised by Tenants at AGM held on 13<sup>th</sup> October 2015 including; review of eviction procedure for uncultivated plots, paths & edges, compost & rubbish bins, fencelines, gate entrances and bees
- 9. Health and Safety Risk Assessment at the Allotments

- 10. Report on lettings
- 11. Reports from Allotment Holders including report on plot conditions
- 12. Correspondence

# THERE IS A LIFT AVAILABLE AT THE TOWN HALL FOR ACCESS TO THE COUNCIL CHAMBER IF REQUIRED