

**BOGNOR REGIS TOWN COUNCIL** 

TOWN CLERK: Glenna Frost, The Town Hall, Clarence Road Bognor Regis, West Sussex, PO21 1LD Telephone: 01243 867744 E-mail - <u>bognortc@bognorregis.gov.uk</u>

Dear Sir/Madam

## MEETING OF THE EVENTS, PROMOTION & PUBLICITY COMMITTEE

I hereby give you Notice that a Meeting of the Events, Promotion & Publicity Committee of the Bognor Regis Town Council will be held at The Town Hall, Clarence Road, Bognor Regis at **6.30pm** on **MONDAY 15<sup>TH</sup> DECEMBER 2014** 

All Members of the Events, Promotion & Publicity Committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted, as set out hereunder. An opportunity will be afforded to **Members of the Public** to put **Questions** to the Committee during an adjournment shortly after the meeting has commenced. (NOTE: Members of the public will be asked to provide their names and addresses and are encouraged to put questions in advance, in writing. Priority will be given to written questions. Questions should be restricted to the functions of this Committee.)

Refreshments will be available and any donations to the Mayor's Charity will be gratefully received.

# DATED THIS 9<sup>TH</sup> DECEMBER 2014

#### **CLERK TO THE COUNCIL**

## AGENDA AND BUSINESS

- 1. Chairman's Announcements and Apologies for Absence
- 2. Declarations of Interest
- 3. To approve the Minutes of the Meeting held on 13<sup>th</sup> October 2014 and the Extraordinary Meeting held on 26<sup>th</sup> November 2014
- 4. Adjournment for public question time
- 5. Matters Arising from the Minutes which are not separate Agenda Items
- 6. Update on proposals for events in 2015
- 7. Update on Wifi in town centre and seafront Min. 36 refers
- 8. Update on website Min. 37 Refers
- 9. Consideration of allocation of Town Force time for town events Min. 39 refers
- 10. Consideration of a strategy for promotion of the town Min. 40 refers

- 11. Report on meeting with Arun and County Council regarding event advertising on the Highway
- 12. To note correspondence
- 13. Date of next Meeting Monday 16<sup>th</sup> February 2015

# THERE IS A LIFT AVAILABLE AT THE TOWN HALL FOR ACCESS TO THE COUNCIL CHAMBER IF REQUIRED